SUBMIT: COMPLETED APPLICATION, TAX STATEF ENT AND FEE TO:

**Bayfield County** Planning and Zoning Depart. PO Box 58 Washburn, WI 54891 (715) 373-6138

INSTRUCTIONS: No permits will be issued until all fees are paid.

☐ Relocate (existing bldg)

Existing Structure: (if addition, alteration or business is being applied for)

Proposed Construction: (overall dimensions)

☐ Run a Business on

Property

Address to send permit

# APPLICATION FOR PERMIT **BAYFIELD COUNTY, WISCONSIN**

Date Stamp (Received)

MAY 19 2022

Bayfield Co.

Permit #: **Amount Paid:** 1-21-2022 18A Other: Refund:

|   | ayable to: Bayfield County Zoning                       |                     | Planning and Zonin       |                  |                       |                              | NAME OF THE PARTY |                             |  |
|---|---|---------------------|--------------------------|------------------|-----------------------|------------------------------|---|-----------------------------|--|
| DO NOT START CO   | NSTRUCTION <u>UNTIL ALL PERMITS</u>                     | HAVE BEEN ISSUED TO | APPLICANT. Origin        | al Application N | IUST be submitt       | ed FILL C                    | OUT IN INK (NO I  | PENCIL)                     |  |
| TYPE OF PERMIT F  | EQUESTED - LANG   | USE SANITAR         | RY D PRIVY D C           | CONDITIONAL USI  | E SPECIAL U           | SE B.O                       | .A. OTHER   |                             |  |
| Owner's Name:   |   | Mailing             | Address:                 | 0/1 9            | ty/State/Zip;/        | _ ~                          | Telephon  | e:                          |  |
| Lani  | 3 V)1/9999  | 150                 | 3 900 MA                 | IN. F            | Shand L               | JZ. S                        | 806 i   |                             |  |
| Address of Preperty:  City/State/Zip:  Cell Phone:/   |   |                     |                          |                  |                       |                              |   |                             |  |
| Email: (print clearly)  |   |                     |                          |                  |                       |                              |   |                             |  |
| Contractor:   |   | Contrag             | tor Phone:               | Plumber:         |                       | $\checkmark$                 | . Plumber   | Phone:                      |  |
| ///   |   | 1/4                 | 4                        | 1/1-/0           | Cady 1-               | 1umbe                        | 19  | i none.                     |  |
| Owner(s))   | Person Signing Application on behal                     | f of Agent P        | hone:                    | Agent Mailing Ad | dress (inclyde City/S | State/Zip):                  |   | uthorization<br>(for Agent) |  |
| PROJECT LOCATION Legal Description: (Use Tax Statement)  Tax ID# 3069  Recorded Document: (Showing Ownership) |   |                     |                          |                  |                       |                              |   |                             |  |
| 1/4, AW 1/4 Gov't Lot Lot(s) CSM Vol & Page CSM Doc # Lot(s) # Block # Subdivision:                           |   |                     |                          |                  |                       |                              |   |                             |  |
| Section, Township 48 N, Range S W Town of:  |   |                     |                          |                  |                       |                              |   |                             |  |
|   |   |                     | 0000                     | buch             |                       |                              | 70  | -000                        |  |
|   | S Property/Land within 3<br>Creek or Landward side of I |                     | eam (incl. Intermittent) | Distance Struc   | ture is from Shore    | eline :                      | Is your Property<br>in Floodplain   | Are Wetlands                |  |
| Shoreland -   | Is Property/Land within 1                               |                     |                          | Pinton           |                       | Zone?                        | Present?  |                             |  |
|   | is Property/Land within 1                               |                     | rescontinue>             | Distance Struc   | □ No                  |                              |   |                             |  |
| □ Non-  |   |                     |                          | 7-               |                       |                              | No  |                             |  |
| Shoreland   |   |                     |                          | 7                |                       |                              | 7   |                             |  |
|   |   | 4-                  |                          | L. 10/3          |                       |                              |   |                             |  |
| Value at Time   |   |                     |                          | Total # of       |                       | What Type                    | of  | Type of                     |  |
| of Completion * include   | Droject   | Project             | Project                  | bedrooms         |                       | /Sanitary S                  |   | Water                       |  |
| donated time  | Project   | # of Stories        | Foundation               | on               |                       | n the prope                  |   | on                          |  |
| & material  |   |                     |                          | property         |                       | e on the p                   |   | property                    |  |
|   | New Construction  | 1-Story             | ☐ Basement               | W1               | ☐ Municipal/          |                              | 7 - 1   | □ City                      |  |
|   | 7   | ☐ 1-Story +         |                          | 14               | * 2                   | (New) Sanitary Specify Type: |   |                             |  |
|   | ☐ Addition/Alteration                                   | Loft   D Foundation |                          | □ 2              | , and a specify types |                              |   | □ Well                      |  |
| \$40,000  | ☐ Conversion  | ☐ 2-Story           | □ Slah                   | □ 3              | ☐ Sanitary (Ex        | cists) Specif                | у Туре:   | D. //                       |  |

| Proposed Use     | 1 | Proposed Structure   | Din | nensions |   | Square<br>Footage |
|------------------|---|--|-----|----------|---|-------------------|
|                  | X | Principal Structure (first structure on property)  | 1/6 | x56      | ) | 1100              |
|                  |   | Residence (i.e. cabin, hunting shack, etc.)  | (   | х        | ) | 1100              |
| Residential Use  |   | with Loft  | (   | Х        | ) |                   |
| Nesidential Osc  |   | with a Porch   | (   | Х        | ) |                   |
|                  |   | with (2 <sup>nd</sup> ) Porch  | (   | Х        | ) |                   |
|                  |   | with a Deck  | (   | Х        | ) | - 12              |
| ☐ Commercial Use |   | with (2 <sup>nd</sup> ) Deck   | (   | X        | ) |                   |
| - Commercial Ose |   | with Attached Garage   | (   | Х        | ) |                   |
|                  |   | <b>Bunkhouse</b> w/ ( $\square$ sanitary, or $\square$ sleeping quarters, or $\square$ cooking & food prep facilities) | (   | X        | ) |                   |
|                  |   | Mobile Home (manufactured date)  | (   | Х        | ) |                   |
| ☐ Municipal Use  |   | Addition/Alteration (explain)  | 1   | Х        | 1 | 1                 |

SCOWE

Use

☐ Year Round

□ None

Accessory Building (explain) ) Accessory Building Addition/Alteration (explain) X ) Special Use: (explain) X ) Conditional Use: (explain) ( X Other: (explain) X )

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

| Owner(s):  | Date  | 5/       |
|--|-------|----------|
| (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application) | 71.51 | at thirt |
| Authorized Agent:  | 9 1   |          |

(See Note below) (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application

Attach

Privy (Pit) or ☐ Vaulted (min 200 gallon)

Height: Height:

Portable (w/service contract)

☐ Compost Toilet

□ None

### APPLICANT - PLEASE COMPLETE PLOT PLAN

In the box below: Draw or Sketch your Property (regardless of what you are applying for)

(1) Show Location of:

**Proposed Construction** 

(2) Show / Indicate:

North (N) on Plot Plan

Fill Out in Ink - NO PENCIL

(4) Show:

(7)

BRATINS

(3) Show Location of (\*): (\*) **Driveway** and (\*) **Frontage Road** (Name Frontage Road)

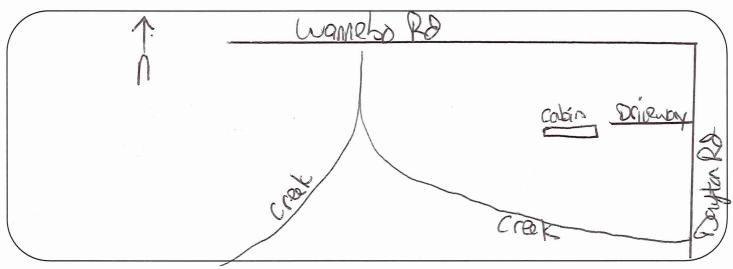
: All Existing Structures on your Property

(5) Show:(6) Show any (\*):

(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)

(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond

Show any (\*): (\*) Wetlands; or (\*) Slopes over 20%



Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

| Description   | Setback<br>Measurements            |        | Description  | Setback<br>Measurements         |
|---|------------------------------------|--------|--|---------------------------------|
|   | L n                                |        |  |                                 |
| Setback from the Centerline of Platted Road                               | 95 Feet                            |        | Setback from the <b>Lake</b> (ordinary high-water mark)                      | ///// Fe                        |
| Setback from the Established Right-of-Way                                 | Feet                               |        | Setback from the River, Stream, Creek  | 50.3 Fe                         |
|   |                                    |        | Setback from the Bank or Bluff   | 300 Fe                          |
| Setback from the North Lot Line   | Feet                               |        |  |                                 |
| Setback from the <b>South</b> Lot Line                                    | Feet                               |        | Setback from Wetland   | Sal' Fe                         |
| Setback from the West Lot Line  | 1707 Feet                          |        | 20% Slope Area on the property   | Yes No                          |
| Setback from the East Lot Line  | 7/5 4 Feet                         |        | Elevation of Floodplain  | Fe                              |
|   | 101                                |        |  |                                 |
| Setback to Septic Tank or Holding Tank                                    | Feet                               |        | Setback to Well  | N/A Fe                          |
| Setback to Drain Field  | Feet                               |        |  |                                 |
| Setback to Privy (Portable, Composting)                                   | Feet                               |        |  |                                 |
| Drive to the placement or construction of a structure within ten (10) for | at of the minimum required sethack | the he | oundary line from which the setback must be measured must be visible from or | o proviously suproved corner to |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

# (9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s):

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources center (715) 685-2900.

| Issuance Information (County Use Only)  | Sanitary Number:   | 1005   | # of bedrooms:   | Sanitary Date: 83/-3092                          |  |  |  |
|---|--------------------|--|--|--|--|--|--|
| Permit Denied (Date):   | Reason for Denial: |  | and (P. I) (Plane  |  |  |  |  |
| Permit#: 22-0230  | Permit Date: 9-2   | 2072   |  |  |  |  |  |
| Is Parcel a Sub-Standard Lot Is Parcel in Common Ownership Is Structure Non-Conforming    Yes   (Deed of Record   Yes   Yes | ous Lot(s)) 🔊 No   | Mitigation Required<br>Mitigation Attached                                       | The state of the s | Affidavit Required ☐ Yes No ☐ Yes No             |  |  |  |
| Granted by Variance (B.O.A.)  ☐ Yes No Case #:  |                    | Previously Granted by ☐ Yes ☐No  | y Variance (B.O.A.)<br>Case  | ##:  |  |  |  |
| Was Parcel Legally Created  Was Proposed Building Site Delineated  ✓ Yes □ No   |                    | Were Property Lines Represented by Owner  Was Property Surveyed  ☐ Yes  ☐ No  No |  |  |  |  |  |
| Inspection Record: Area described + proped for be   | ilding             |  |  | Zoning District ( F-1 ) Lakes Classification ( ) |  |  |  |
| Date of Inspection: 1-72-1072   | Inspected by:      | 1  |  | Date of Re-Inspection:                           |  |  |  |
| Condition(s): Town, Committee or Board Conditions Attac   | ched? Yes No – (If | No they need to be atta  | iched.)  | any see attached Thuis                           |  |  |  |
| To meet all perbades, including law   | ves and overna     | ings. For per  | Margara Marella  | order const                                      |  |  |  |
| Conditions. State/Ove permits may be needed. must obtain a uniform bewelling code (upd) permit  |                    |  |  |  |  |  |  |
| from locally contracted UDC inspects  | ion agency pri     | or to slart  | or construction  |  |  |  |  |
| Signature of Inspector: Guco Mulaman  | 2                  |  | Date of Approval: 8-15-2622  |  |  |  |  |
| Hold For Sanitary: Hold For TBA:  | Hold For Affic     | davit: 🗆   | Hold For Fees:   | _ 0  |  |  |  |

©®January 2000 (®August 2021)

# TOWN BOARD RECOMMENDATION -- (CLASS A - SPECIAL USE)

Residence in Ag-1 or F-1; Shoreland Grading; Short-Term Rental (1 unit); Signage; RV Ext

When Town Board has completed this form, please mail to:

of construction or business, you  $\underline{\text{must}}$  first obtain your permit card(s) from the Planning and Zoning Department.

Revised: August 2018
u/forms/townboardrecommendation-ClassA

Bayfield County Planning and Zoning Department P.O. Box 58 - Washburn, WI 54891

Phone – (715) 373-6138 Fax – (715) 373-0114

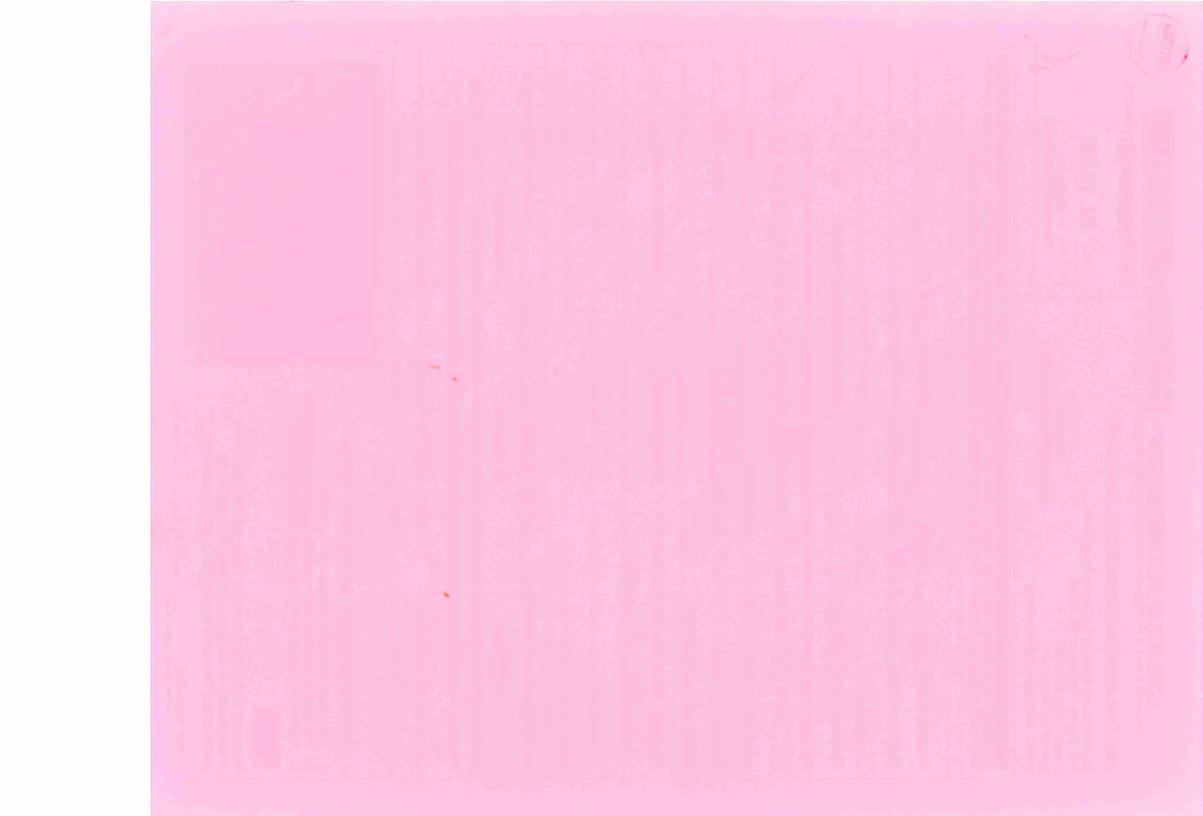
e-mail: zoning@bayfieldcounty.org

Website: www.bayfieldcounty.org/147 Date Zoning Received (Stamp Here)

JUL 13 2022

Bayfield Co. Planning and Zoning Agency

| Property Owner(s) are responsible to give this form to the To [front/back]. This is a Class A special use request. Note: The Town's will forward their recommendation to the Planning and Zoning Department. | wn Clerk. Attach a copy of the County Application (8 ½ x 14) Planning Commission meets prior to the Town. Once the Town meets they Ask Town if you should be present at their meeting(s). |
|--|---|
| ,  |   |
| Property Owner Towis Dugar  Property Address Date of Owner   | 7//   |
| Pd   | Agent's Telephone   |
| Telephone 7/5-292-104/   | Written Authorization Attached: Yes ( ) No ( )  |
| Accurate Legal Description involved in this request (specify of ALL 1/4 of ALL 1/4, Section 9, Township  | N., RangeW. Town of   |
| Govt. LotLot Block Subdivision   |   |
| Volume Page of Deeds Tax I.D#  | 693 Acreage <u>40</u>   |
| Additional Legal Description:  |   |
| Applicant: (State what you are asking for)  Zoning Dis   | trict: Lakes Classification   |
|  |   |
|  |   |
| 5  |   |
| We, the Town Board, TOWN OF WASHBURN   | , do hereby recommend to  |
| Table Approva  |   |
| Have you reviewed this for Compatibility with the Compr  |   |
| Township: (In detail clearly state Town Board's reason for re  |   |
| See Attached letter for recomm   | nendation for approval  |
|  |   |
|  | Signed:   |
| ** THE FOLLOWING <u>MUST</u> BE INCLUDED WITH THIS FORM:   | Chairman Lendra Kospolule   |
| <ol> <li>The Tabled, Approval or Disapproval box checked</li> <li>The Town's reasoning for the tabling, approval or disappro</li> </ol>  | Supervisor: John Call   |
| 3. The form returned to Zoning Department not a copy or fax  | Supervisor: James James From  |
| ** NOTE:   | Supervisor:   |
| Receiving Town Board approval, does not allow the start  | Clerk SULLA & FRANCE  |



|  | •                              | ,  |  |  | 4    |
|--|--------------------------------|--|--|--|------|
| Date: 6-21-  |                                | Arrive: 1760   | Depart:  | 11:00  | 1    |
| Landowner. 0   | ugger, Travis                  | Photos taken:  | Yes  | No   | 1    |
| Project Location   | n: 27635 Warreloo Rd           | Persons Present  |  |  | 1    |
| Waterway:  | East reighbor                  | Purpose of visit   |  | ·  |      |
| •  |                                | ZP Onsite  |  | SAP ·  | }    |
| PIN#   | *Altach Real Estate Inquiry*   | Sanitary   |  | Wetland Delineation                            |      |
|  | rubbij reai Estate II içilli y | Floodplain   |  | OHWM   |      |
| m' * * * *   | •                              | BoathouseAveraging   |  | Complaint<br>•<br>Walkout                      |      |
| Paid \$  | Receipt #                      | Other:   |  | Y Y ALKOUL                                     |      |
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|  |                                | The same of the sa | 8  | 40 acres                                       |      |
| •  | 3 Klar                         | and the second s | * AS   | · /  |      |
| Mary and the second | 500                            |  |  | 56×16 ×14                                      | ,    |
|  | <b>√</b> .                     | •  |  | 1story Cabin                                   |      |
| .1   | Vez.                           |  |  | Need which or<br>blue prints<br>too many plags | 13   |
|  |                                | -  | *  | weed cally or                                  | r W. |
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|  | * *                            |  |  | •  |      |



\* S 2 **9**7 

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# Town, City, Village, State or Federal Permits May Also Be Required

LAND USE – X
SANITARY – 22-106S
SIGN –
SPECIAL (TBA) – (Town of Washburn-7/13/2022)
CONDITIONAL –
BOA –

# BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT ON THE PREMISES DURING CONSTUCTION

| No.       | 22-0220                   | Issue         | d To: <b>Travis I</b> | Dugger   |           |    |       |   |    |         |          |
|-----------|---------------------------|---------------|-----------------------|----------|-----------|----|-------|---|----|---------|----------|
|           | <b>NE</b> ¼ of 21R-586530 | <b>NW</b> 1⁄4 | Section 9             | Township | 48        | N. | Range | 5 | W. | Town of | Washburn |
| Gov't Lot | L                         | ot            | Block                 | Sul      | bdivision | 1  |       |   |    | CSM#    |          |

# **Residential Structure in F-1 zoning district**

For: [1-Story w/Loft): Residence (56'x16') = 1,100 sq. ft. Height of 14'.

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): For personal residence only. Must obtain a Uniform Dwelling Code (UDC) permit from the locally contracted UDC inspection agency prior to start of construction. Must meet and maintain all setbacks including eaves and overhangs. State/DNR permit may be required. Town Conditions (are on back of this card).

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

# Erica Meulemans, AZA

**Authorized Issuing Official** 

September 2, 2022

Date

Town of Washburn recommends approval provided these conditions are added to the permit:

- The southwest corner of the building should be no closer than 35 feet from the slope edge (GPS coordinates 46.65828°N, 91.00124°W)
- Remove the two large piles of trees stumps and limbs from the edges of the slope.
- Restore ground cover vegetation between the building site and the slope.
- Place the proposed holding tank in an are that is not between the building and the slope in order to avoid adding weight and soil disturbance near the slope.
- Direct surface runoff water eastward in order to avoid crating gullies and flow toward the steep slope.